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## **BIB DATA SHEET**

## **CONFIRMATION NO. 5616**

|   | COM IMMATION NO. 3010   |  |                              |                          |                        |   |                                       |    |                            |  |
|---|---|--|------------------------------|--------------------------|------------------------|---|---------------------------------------|----|----------------------------|--|
| SERIAL NUM<br>10/595,24   | DATE<br>03/30/2006  |  | CLASS<br>399                 | G                        | GROUP ART UNIT<br>2852 |   | ATTORNEY DOCKET<br>NO.<br>KOMOP0111US |    |                            |  |
|   |   | RUL  | E                            |                          |                        |   |                                       |    |                            |  |
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| JAPAN 2   | 002-344<br>003-344  | 4704 10/02/2<br>4705 10/02/2                                 | 003<br>003                   | ********<br>E GRANTED ** |                        |   |                                       |    |                            |  |
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| Foreign Priority claim<br>35 USC 119(a-d) con<br>Verified and<br>Acknowledged |   | VALSH/   | Met aff<br>Allowa            | STATE C<br>COUNTF        | Y DI                   | SHEETS<br>RAWINGS   | TOTA<br>CLAII                         | MS | INDEPENDENT<br>CLAIMS<br>1 |  |
| ADDRESS   |   |  |                              |                          |                        |   |                                       |    | ı                          |  |
| RENNEF<br>1621 EU   | R, OTTO<br>CLID AV<br>AND, O  | LINO (GENE<br>), BOISSELL<br>VENUE, NINI<br>H 44115-219<br>S | E & SKLAF<br>ETEENTH         |                          |                        |   |                                       |    |                            |  |
| TITLE   |   |  |                              |                          |                        |   |                                       |    |                            |  |
| cleaning  | device f  | or an image  | forming ap                   | paratus                  |                        | _   |                                       |    |                            |  |
|   |   |  |                              |                          |                        | ☐ All Fees ☐ 1.16 Fees (Filing)                           |                                       |    |                            |  |
| RECEIVED  | FEES: Authority has been given in Paper  No to charge/credit DEPOSIT ACCOUNT  No for following: |  |                              |                          |                        | ☐ 1.17 Fees (Processing Ext. of time) ☐ 1.18 Fees (Issue) |                                       |    |                            |  |
| 900   |   |  |                              |                          |                        | Other   |                                       |    |                            |  |
| 1   |   |  |                              |                          |                        |   |                                       |    |                            |  |